

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON EDUCATION COMMITTEE

Date: Thursday, February 5, 2009
Place: Capitol

Time: 8:00 pm
Room: 472

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

Office of Public Instruction Public Comment _____

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

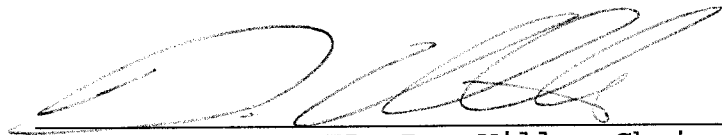
Office of Public Instruction...All Programs _____

DP 19 - Adopted DP 10 - Adopted _____

DP 26 ^{Adopted} as amended DP 20 - Adopted _____

DP 1 - Adopted _____

COMMENTS:



REP. Dan Villa, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
Subcommittee on Education

DATE: 2/5/2009

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Sen. Debby Barrett	✓	
Sen. Bob Hawks	✓	
Sen. Jim Peterson	✓	
Rep. Roy Hollandsworth	✓	
Rep. Cheryl Steenson	✓	
Rep. William Glaser	✓	
Rep. Dan Villa	✓	

**Montana House of Representatives
Visitors Register**

EDUCATION SUBCOMMITTEE Date 2/5/2009

Bill No. HB 2 Sponsor(s) _____

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Name and Address	Representing	Support	Oppose	Inf.
BJ Granbery	OPI.			X
Dorey Copersmith	OPI			X
Bob Runkel	OPI			X
Joan Anderson	OPI			X

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.